

# AURORA MARSHALL

## PERSONAL STATEMENT

As a leader I strive to be collaborative and organic, working with our membership to reach agreed upon goals. I am running to become an Arizona HOSA State Officer so I may cultivate my leadership skills and serve our membership as we continue our journey in becoming future health professionals.

## EDUCATION

### Northern Arizona University

Bachelor of Science in Exercise Science

Expected Start: Fall 2022 | Expected Graduation: 2026

### Youngker High School

High School Diploma | GPA: 4.0 Unweighted

Fall 2018 – Spring 2022

## EXPERIENCE

**2021-2022**

### Local Chapter President

- Lead the organization in a mutually agreed upon direction
- Preside at all meetings
- Appoint committees
- Provide support to membership

**2020-2021**

### Local Chapter Vice President

- Assist the President in meetings, planning, and execution
- Set up the program of work
- Report on accomplishments to the chapter at the end of the year

**2019-2020**

### Local Chapter HOSA Treasurer

- Took over mid-year as the Treasurer for Youngker HOSA – Sports Med
- Created a budget for the second semester, including an expense report and projections for the 2020-2021 school year
- Actively monitored income and expenditures for projects, fundraising, community service, and competitions relating to HOSA

## SKILLS/AWARDS/CERTIFICATES

**2021-22** | Student Body President

**2021-22** | 1<sup>st</sup> Runner-Up for HOSA Region 2 Vice President

**2021-22** | SLC Competitor – Medical Terminology

**2020-21** | 4<sup>th</sup> Place HOSA State Leadership Conference –  
Sports Medicine Competition

**2018-22** | Maintain a weighted GPA of 4.75/Unweighted 4.0

**2018-22** | Class Rank 4 of 415

## EXTRACURRICULARS

**2018-21** | Member at Large, Student Council

**2018-22** | Member of Pom Team (Varsity Member 2 Years,  
JV Member 1 Year)

**2020-22** | Member of National Honor Society

**2021-22** | Member of Science National Honor Society

**2019-22** | Student Ambassador

**2021-22** | Sports Medicine Practicum Internship

**2021-22** | Apex Physical Therapy Internship

## VOLUNTEER EXPERIENCE

**2021-22** | Vitalant Blood Drive Coordinator

**2019-22** | Palm Valley Church Nursery Volunteer

**2020-21** | Project C.U.R.E Volunteer

**2015-18** | All Faith Community Services Volunteer